# **Lancashire County Council**

## **Regulatory Committee**

Wednesday, 4th February, 2015 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

#### **Agenda**

Part I (Open to Press and Public)

- No. Item
- 1. Apologies.
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests.

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the last meeting.

File No. 804-554

(Pages 1 - 12)

4. Guidance.

(Pages 13 - 36)

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

5. Wildlife and Countryside Act 1981
Definitive Map Modification Order Application
Application to add a Public Footpath from Horncliffe
Close to Bury Road, Rawtenstall, Rossendale
Borough

(Pages 37 - 64)

6. Wildlife and Countryside Act 1981
Definitive Map Modification Order Investigation
Deletion of Part of Bacup Footpath 616, Higher
Boarsgreave, Bacup
File No. 804-538

(Pages 65 - 84)



7. Wildlife and Countryside Act 1981
Claimed Public Footpath (known as Stoopes Hill)
from Water Street to Stoney Bank Road, Earby,
Pendle Borough
File No. 804-494

(Pages 85 - 112)

8. Highways Act 1980 - Section 119
Wildlife and Countryside Act 1981 - Section 53A
Proposed Diversion of Part of Public Footpath No.
44, Grindleton and Public Footpath No. 5 Sawley,
Ribble Valley Borough

(Pages 113 - 124)

 Order Making Authorities stance on confirmation of the Order Highways Act 1980 - Section 119 Wildlife and Countryside Act 1981 - Section 53A Diversion of Part of Whittingham Footpaths 1 and 5, Preston City (Pages 125 - 146)

## 10. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

## 11. Date of Next Meeting

The next scheduled meeting will be held at 10.30am on date in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston on Wednesday 25<sup>th</sup> March 2015.

I Young County Secretary and Solicitor

County Hall Preston